

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA MARCH 1, 1975 TO MARCH 1, 1977

| PROPERTY OWNERS(S)<br>A   | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B   | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |
|---|--|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|
|   |  |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 1  |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 2  |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 3  |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 4  |
| 012-00079-00<br><i>Option One Mortgage Corp</i>   | <i>Kerr 1<sup>st</sup></i>   |                        |                          | <i>5/<br/>6</i>               |                     |   |                                       |                            |                    | 5  |
| 012-00215-00<br>ORMAN, CLIFFORD S & REBECCA R<br>LOCUST STREET<br>CARBON IN 47837   | CARBON CBC ORIG LT 11, BLK 3<br>**** \$25.00 TAX SALE COST 1995 ****<br>FROM: MARTIN, TED<br>XFR DATE: 09/15/92 MAP NO: 012-00215-00 |                        |                          |                               |                     | 400                                     | 4700<br>4500                          |                            |                    | 7  |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 8  |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 9  |
| 012-00143-00<br><i>Owen, Tom</i>  | <i>Carbon Harts add</i>  |                        |                          | <i>4</i>                      |                     |   |                                       |                            |                    | 10 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 11 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 12 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 13 |
| 012-00122-00<br>OWEN, THOMAS WILLIAM, ETAL<br>CLIFF MYERS<br>PO BOX 1853 TAX SALE<br>TERRE HAUTE IN 47808<br><i>@C 10 10/30/99 - 1/9/99</i> | CARBON HARTS ADD LT 20<br>FROM: OWEN, MARTHA JANE, ETAL<br>XFR DATE: 05/17/88 MAP NO: 012-00122-00                                   |                        |                          |                               |                     | 100                                     | 0                                     |                            |                    | 14 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 15 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 16 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 17 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 18 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 19 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 20 |
| 012-00123-00<br>OWEN, THOMAS WILLIAM, ETAL<br>CLIFF MYERS<br>PO BOX 1853 TAX SALE<br>TERRE HAUTE IN 47808<br><i>@C 10 10/30/99 - 1/9/99</i> | CARBON HARTS ADD LT 21<br>FROM: OWEN, MARTHA JANE, ETAL<br>XFR DATE: 05/17/88 MAP NO: 012-00123-00                                   |                        |                          |                               |                     | 470                                     | 930                                   |                            |                    | 21 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 22 |
|   |  |                        |                          |                               |                     |   |                                       |                            |                    | 23 |